

Form DR-2: Disclosure Summary Page

DR-2

Committee Name

AFSCME Iowa Council 61 P.E.O.P.L.E.

Candidate Name:

Committee ID#: **6113**

| | |
|--------------------|-----------|
| Statutory Due Date | 1/19/2004 |
| Adjusted Due Date | 1/20/2004 |
| Filed Date | 1/20/2004 |
| Received Date | |
| Amendment Date | |

Status: **Amended**Committee Type: **Iowa PAC**Report Year: **2003**Treasurer: **Carter Woodruff**Treas. Primary Phone: **(515) 246-1517**Chairperson: **Jan Corderman**Chair. Primary Phone: **(515) 246-1517**County: **NA**District: **0**Political Party: **Not Available**

Statement of Cash On Hand

| | |
|--------------------------------------|-------------|
| Cash on Hand at Start of Period | \$9,911.68 |
| Schedule A: Cash Contributions Total | \$5,985.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$15,896.68 |
| Schedule B: Expenditure Total | \$15,649.34 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$247.34 |

Additional Assets and Liabilities

| | |
|--------------------------------------|--------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | N |
| Schedule H1: Campaign Property Value | \$0.00 |